

Acts 20: 28; Eph 5: 25

7

3

Subj. my wife and
my child

9 12/78

② 3/65
(GP)

Acts 20:29

MY LIFE AND MY CHURCH

The ministry & it issued in a church
The great doctrine of salvation related, portrayed in advance of the day
occurring - prop. Disc. sacrifice
initial - burial resurrection

The coming of the S.S. empowerment, predicted a church
acts 2:1, 4, 47 added to the church

The labors of the apostles recorded in the epistles / church
misionaries placed around the world. See

The last message & it addressed to this church

The Savior's address summe of 63 5:3rd the tel act 20:29

the apostles

I. I Belong with That Group

1. All over the world, those churches
Americans abroad ... places...
But I belong with the people? God
I believe in the way they act as
I want to be identified with them

God now will is to
the God Society
the following to say
One house is given

2. Here, this church...
(a) Dr. Tamm, John D. Rockefeller
"as salary" "can be never" "never off"
See John D. Dall. Compton, "He of men & this will
be never" [Ellis Fauller]

(c) I know by Rayburn 2nd

II. We Have A God-given Task in Kingdom Work

1. The Lord needs us
we are his hands, feet, tools
(a) "God can't make stockings without thread"

2. My brother needs me
(a) "Wall was I" "Then you won't come."

3. The faith needs me
(a) "The Y", to live? "A Y return" "passes and
call... interests" "did not do, he did wanted, expect.

III. The worth of the Ministries

1. Judgment reliable, words sustainable

(a) ten nephews son is Sodoms

(b) not yet removed (Rev 4) can inspect ball

or yet "can do only what he can do"

2. In value / all in gold does not fit

(1) Property

Value? "Love is Sodom's

farm = Sodom's

to Rebuke of his sins and rebuke of those

"I am possessed in a condemned state

"I am possessed in a condemned state

"I am possessed in a condemned state

(a) Mortal and mortal

(2) Breath / ^{an} life (Ex 3:2)

(a) the silent man in the cemetery

(b) the silent man in the cemetery

(3) Our children at the future

Religion will intercede in getting a child

Responsible in Army, J.S., today. God is responsible

(a) Told me down to the (Cherubim) cross. Then - ?

3. The salvation of souls
the context / the parousia ~~Act~~ 20: 23, 34, 26 - 28, 31
The year that lies ahead a year of evangelism

D, 21⁷⁸

Acts 20:28; Eph. 5:25

MY LIFE AND MY CHURCH

The ministry of Christ issued in a church.
Matt. 16:18

The great doctrines of salvation & election, professed, in ordinance church
Rom. 6:17-23; 1 Cor. 15:1-4; 1 Cor. 11:23-26

The coming of the Holy Spirit empowered a church
Acts 2:1, 41, 47

The labors of the apostles resulted in the organization of churches
Acts 15:36, 41

The last message of Christ addressed to his churches
Rev. 1, 2

The Saviour's attitude summed up: Eph. 5:25

The greatest concern

I. I Belong With That Church

(as you all in Chicago, Seattle youth (stepmother did not want, father sent away to school, return home in summer). Al Capone speaking? off state street, now out of place! But Pacific Garden mission, first at home)

1. I believe in the things they believe in
God revealed in the Person of the Lord Jesus
The Holy Scriptures
The fellowship of the saints

2. I want to be identified with them.
(as Americans, with all of the weaknesses
a Gallantile with all the virtues by both
of travel, John D. Rockefeller traveled with the oil wells,
a member of this dear church, with you now too.
"This is my God, my church, my pastor,

(1) P. 200
of L. God

(as is Walter Scott Day 2nd last mentioned)
Brother this is a man and good man
not many to begin with, half gone,
this is one of best, his best is lost.
into debt with air very bad
a honest man, he was greatly tried
by running in a foreign land?

2. How & fast is the way
3. They need me

(1) my God

Not navigating option: Committee to us very kindly by
(a) "And i am now stricken with

(b) my brother from the Gulf ⁽¹⁾ to the ⁽²⁾ and you ⁽³⁾ are collected. Now,
a heavy load ⁽¹⁾ ⁽²⁾ ⁽³⁾ ⁽⁴⁾ ⁽⁵⁾ ⁽⁶⁾ ⁽⁷⁾ ⁽⁸⁾ ⁽⁹⁾ ⁽¹⁰⁾ ⁽¹¹⁾ ⁽¹²⁾ ⁽¹³⁾ ⁽¹⁴⁾ ⁽¹⁵⁾ ⁽¹⁶⁾ ⁽¹⁷⁾ ⁽¹⁸⁾ ⁽¹⁹⁾ ⁽²⁰⁾ ⁽²¹⁾ ⁽²²⁾ ⁽²³⁾ ⁽²⁴⁾ ⁽²⁵⁾ ⁽²⁶⁾ ⁽²⁷⁾ ⁽²⁸⁾ ⁽²⁹⁾ ⁽³⁰⁾ ⁽³¹⁾ ⁽³²⁾ ⁽³³⁾ ⁽³⁴⁾ ⁽³⁵⁾ ⁽³⁶⁾ ⁽³⁷⁾ ⁽³⁸⁾ ⁽³⁹⁾ ⁽⁴⁰⁾ ⁽⁴¹⁾ ⁽⁴²⁾ ⁽⁴³⁾ ⁽⁴⁴⁾ ⁽⁴⁵⁾ ⁽⁴⁶⁾ ⁽⁴⁷⁾ ⁽⁴⁸⁾ ⁽⁴⁹⁾ ⁽⁵⁰⁾ ⁽⁵¹⁾ ⁽⁵²⁾ ⁽⁵³⁾ ⁽⁵⁴⁾ ⁽⁵⁵⁾ ⁽⁵⁶⁾ ⁽⁵⁷⁾ ⁽⁵⁸⁾ ⁽⁵⁹⁾ ⁽⁶⁰⁾ ⁽⁶¹⁾ ⁽⁶²⁾ ⁽⁶³⁾ ⁽⁶⁴⁾ ⁽⁶⁵⁾ ⁽⁶⁶⁾ ⁽⁶⁷⁾ ⁽⁶⁸⁾ ⁽⁶⁹⁾ ⁽⁷⁰⁾ ⁽⁷¹⁾ ⁽⁷²⁾ ⁽⁷³⁾ ⁽⁷⁴⁾ ⁽⁷⁵⁾ ⁽⁷⁶⁾ ⁽⁷⁷⁾ ⁽⁷⁸⁾ ⁽⁷⁹⁾ ⁽⁸⁰⁾ ⁽⁸¹⁾ ⁽⁸²⁾ ⁽⁸³⁾ ⁽⁸⁴⁾ ⁽⁸⁵⁾ ⁽⁸⁶⁾ ⁽⁸⁷⁾ ⁽⁸⁸⁾ ⁽⁸⁹⁾ ⁽⁹⁰⁾ ⁽⁹¹⁾ ⁽⁹²⁾ ⁽⁹³⁾ ⁽⁹⁴⁾ ⁽⁹⁵⁾ ⁽⁹⁶⁾ ⁽⁹⁷⁾ ⁽⁹⁸⁾ ⁽⁹⁹⁾ ⁽¹⁰⁰⁾ ⁽¹⁰¹⁾ ⁽¹⁰²⁾ ⁽¹⁰³⁾ ⁽¹⁰⁴⁾ ⁽¹⁰⁵⁾ ⁽¹⁰⁶⁾ ⁽¹⁰⁷⁾ ⁽¹⁰⁸⁾ ⁽¹⁰⁹⁾ ⁽¹¹⁰⁾ ⁽¹¹¹⁾ ⁽¹¹²⁾ ⁽¹¹³⁾ ⁽¹¹⁴⁾ ⁽¹¹⁵⁾ ⁽¹¹⁶⁾ ⁽¹¹⁷⁾ ⁽¹¹⁸⁾ ⁽¹¹⁹⁾ ⁽¹²⁰⁾ ⁽¹²¹⁾ ⁽¹²²⁾ ⁽¹²³⁾ ⁽¹²⁴⁾ ⁽¹²⁵⁾ ⁽¹²⁶⁾ ⁽¹²⁷⁾ ⁽¹²⁸⁾ ⁽¹²⁹⁾ ⁽¹³⁰⁾ ⁽¹³¹⁾ ⁽¹³²⁾ ⁽¹³³⁾ ⁽¹³⁴⁾ ⁽¹³⁵⁾ ⁽¹³⁶⁾ ⁽¹³⁷⁾ ⁽¹³⁸⁾ ⁽¹³⁹⁾ ⁽¹⁴⁰⁾ ⁽¹⁴¹⁾ ⁽¹⁴²⁾ ⁽¹⁴³⁾ ⁽¹⁴⁴⁾ ⁽¹⁴⁵⁾ ⁽¹⁴⁶⁾ ⁽¹⁴⁷⁾ ⁽¹⁴⁸⁾ ⁽¹⁴⁹⁾ ⁽¹⁵⁰⁾ ⁽¹⁵¹⁾ ⁽¹⁵²⁾ ⁽¹⁵³⁾ ⁽¹⁵⁴⁾ ⁽¹⁵⁵⁾ ⁽¹⁵⁶⁾ ⁽¹⁵⁷⁾ ⁽¹⁵⁸⁾ ⁽¹⁵⁹⁾ ⁽¹⁶⁰⁾ ⁽¹⁶¹⁾ ⁽¹⁶²⁾ ⁽¹⁶³⁾ ⁽¹⁶⁴⁾ ⁽¹⁶⁵⁾ ⁽¹⁶⁶⁾ ⁽¹⁶⁷⁾ ⁽¹⁶⁸⁾ ⁽¹⁶⁹⁾ ⁽¹⁷⁰⁾ ⁽¹⁷¹⁾ ⁽¹⁷²⁾ ⁽¹⁷³⁾ ⁽¹⁷⁴⁾ ⁽¹⁷⁵⁾ ⁽¹⁷⁶⁾ ⁽¹⁷⁷⁾ ⁽¹⁷⁸⁾ ⁽¹⁷⁹⁾ ⁽¹⁸⁰⁾ ⁽¹⁸¹⁾ ⁽¹⁸²⁾ 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1. The world sustained, judgment withheld
True holiness was in Sodom

2. Values
are ⁽¹⁾ values, church values, God's values
⁽²⁾ PROFOUND values, you project across life, in communion
The real station in our lives is the highest of all values & God's highest life is
the most profound & fulfilling. When we live the highest values & God's highest life
values in any godless society are the most profound & fulfilling.
What is the value of labor? ⁽³⁾ This is good work
to work as the three, projects, the reward for great
(C) MORTAL man's projects
(2) PHYSICAL LIFE
(1) Life to next man is the
end of all

3. They need me

(1) my God
Not navigating option: Committee to us very kindly by
(a) "And i am now stricken with

(3). Our children

- * Intimidation, religion taught in public schools
- * The assignment to the Room 2 class<sup>2. orged, watered, picaded skin
in before Square, South Korea, Chilien</sup>
e. "Take me down to where we ^{are} ^{to cross}"
- e. (a) can find to say Amen (from the cross)

D 3/6 \$

4. Salvation's rock

I Cor. 9:16, 17, 18, 23
may be not all, but some, if you will give us some.
(a) Imperial Hotel London, 1947. His little family. Saved
at Auschwitz. Angly it would float. Diversified design,
personal safety. 300,000 brought home.

Rescue & perisity. care for the dying
Snatch them in pity from sin and the grave
Ways see the weary ones, left age to follow
Tell them of Jesus he mighty to save.

Down in the sunless seat, covered by the tent
Feeling his buried feet press his return
Traces by a loving hand, watched by friends,
Clouds that are broken will reflect one more.

Rescue & perisity
care for the dying
Jesus is merciful
you will save.
- Harry J. Crosby

But not in general
is species not clear

My Life and My Causes Eph. 5: 22-33
"Christ low with us"

Eyd. 5: 22-3

Eph. 5: 22-35
"Christ loveth the church and giveth himself for it"

How could I refuse to place my life in the church?

1. My church covenant
 2. My Savior's will and testament
- His work is organization. "Christ loved the church and ..."

3. The pleading of the very life of the machine and creatures of Christ

Paul, founding, nurturing, writing letters, visiting
Hebreus, "not breaking . . .

16 hours, not forsaking...
Charles to Rome, Lydia to Corinth, Basin & Cason church's Board of Directors III p.

- #### 4. The fellowship of God's people.

A citizen of the U.S. of Oklahoma of Chicago of organizations - civic lodge etc. } Work for company - has, will do it.

But this fellowship. Faith? yes. mother, father, all have them. If I follow, finding
the 63 apostles.

" " " Sublime is the world.
now

If I were an infidel, an atheist. Repudiates God, birth, soul, immortality, heaven. Then Christ & church do
Agustin ^{(He) has an answer} rejects belief anything. Maybe so, maybe not. Don't know, ears.
had committed the unpardonable sin

But oh, I believe in God. In his Word Book. In Heaven. In Jesus. The Way.

What little time I have, I want to work for my Savior in His church.

1. The only place my wife can count for ~~the~~^{the Lord} is
- no possibility, no instance when x² people carry on but together, with a church.
Not on outside. People (that makes it that way). Why can't you down there, praying, glorifying, living
your decision yourself, not the world. The world tells me it's the church. They know. Life drifts in Christ
(a) Cities, O'ahu, Honolulu, Japan
(b) Mrs. C.V. King
(c) The people of your city, if all churches takes away.

3. My brothers need me.

They have an uphill task, as many, many ways. - voluntary. It's got its difficulties. Schools they supported, but on work
of a mean, a great load. You, come, a lift. "Thank you, Mike!" - attachment. Always, time, pleasure.
(He smiled and said "I'll always be with you, I'm afraid it's the love talk I've given")

(C) "he smiled and said "ah, I knew you would come!" Captain, I have rather wish they have failed him."

- (c) Morning picture: "God can't make strawberries ripen without strawberries." The old

(c) *Browsing pictures*: *Book can't make you learn*, working diligently, painstakingly, carefully, this leads to success.

my words, my tasks, my influences, my life

to point to x in the church Rev. 3:12 "him that overcometh will I make a pillar in the temple of my God."

away out in hills of Ky, there five associations. The singing:

My heavenly home is bright & fair
and I want to be traveling on.
No sorrow or death can enter there
and I want to be traveling on.

Yes, I want to be traveling on,
I want to be traveling on,
my heavenly home is bright & fair
and I want to be traveling on.

TO WHOM IT MAY CONCERN

"God knows that there is no such person as God, and my motto has always been, "TO hell with religion."
But for some fool reason, which no man can fathom, I have found by experience that we cannot do business in this country on any ^{other} basis than that silly bit of sentiment which we stamp on our coins, "In God we trust."

"Therefore, infernal foolishness though it all is, I have sent out for a parson and we are going to build a church."

In newspaper, hear to 4th, the manifesto.
A curious mixture of mental incognizing and insincerity.

May 1st return statement.
1000 acres in 20th land out, woodland
have started light property for
Hospital, doctors, dental, clothing,
books, physicians,
etc. etc. etc., stupendous.
Revolutionary ideas
5000 acres. Don't understand yet
what, how & plus the rest
Sectarian
poorly educated
Chitwood, now my self and
of others the only land of it
5 year, better fellow. Threatened
building off.

My Life are my Church
Acta 20:28; Eph. 5:25 (Eph. 1:22; 3:21)

The ministry of Christ issued in a church.
Matt. 16. ordinance.

The coming of the Holy Spirit empowered a church.
Added with the church daily...

The missionary labors of the apostles resulted in the church.

The last message of Christ - to the church.
The sarcasm of allude summed up: Eph. 5:25

"The church" 614 K Royal St. Katow

1. I belong with that group.

(a) my visit to Chicago. You fellows from Seattle.
Whiskey, wine, beer. Cigarettes. Smoking. Cursing.

(b) I believe in the things they believe in.

Dot. I am an atheist.
Heaven. Bible. Intelligent Chapt.

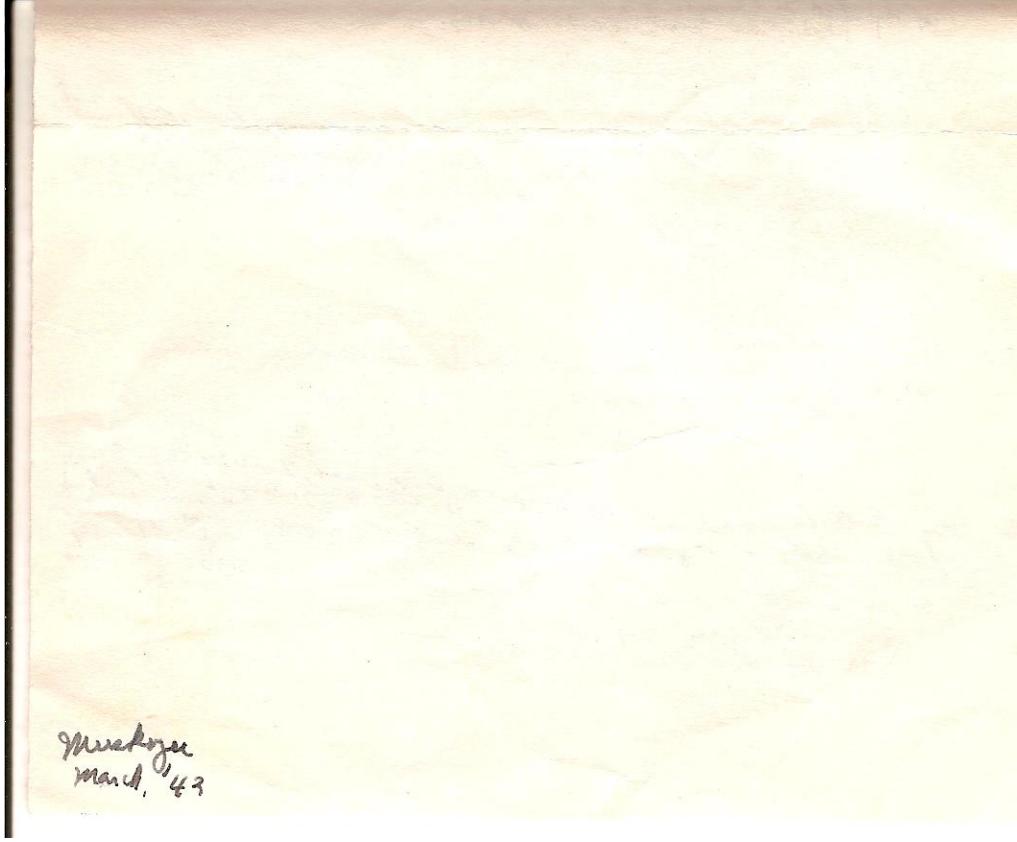
(2) I want to be identified with them. This is my God, my God,
my S.S., my past
American wife, and. But die for her. my S.S., my past
marriage - "I would do it for her." "I would do it for her."
Church - not perfect, but best part in city.

(3) C.V. King.

2. Christ needs me.

(a) Browning's picture: "God can't make Blackmairian priesthood
without Blackmairian."

3. My brother need me, as Imperial Ambassador, 1867, Sarat.
His task was a great one. The Emperor died. His son died.
It was a great loss. The Emperor died. The next day,
he was replaced by his son. The next day,
he was replaced by his son. The next day,
(a) "He smiled and said, 'All I know
you would say,' Captain, I had
better die than have failed him.'



Muskogee
March, 43

(Malachi 1: 13 "I耶和華 said also, Behold what a weariness it is!"
"I Cor. 9:16-23. Contracting spirit, attitude, towards service, the Lord.

WHAT A WEARINESS

A most modern thing: church, work for church, a ^{task} ~~mark~~.
~~work, fun, etc., so, to the golf course, curl band, easy chair, smoking,~~

~~and expect one's wife to do it.~~

~~Admit: the work & responsibility as a burden. II Cor. 11:28~~

Admit: the work & responsibility as a burden.
may be do not feel like it.
"taught, loves, taught" do not feel is already taught.
may be, would like to go some place, like down here
— like S.D. lesson, M. meeting with ^{concerning} regularly.

So, after article refers to accept the task.
even deacons, are a month too much ..

The worth of our task, ^{working}.

I Cor. 9:16, 17. ^{with right — a worthy servant.} ^{not right to leave out God, right}
^{— a stewardship committed to me just to serve.}

I. The Christian instruction of our children.

The contentious of the church of Rome "all we, in the hands of the devil.
not right to leave out God, right
They are right."

But our violent reaction in any public for wrong wedge colors
(a Supreme Court decision, 5-4, for now going

If we are right - XC instruction not to be taught is further
skate - they must be taught in the churches.

g. If Baptist, Luther, ^{and others} 1st grad. Next year, 2nd grade?
other ^{and others} Presbyterians.

18th Street, Louisville, High School
San Antonio, elementary school building).

What we see these children.

(a) Charing Cross.

~~Memoranda for a school talk given at the Elgin Hospital
and at the Second Baptist Church of Boston, Mass., Oct. 18, 1917.~~

LESSON IV - A TOWN

II. The ministry to business by ~~the various forms of~~
(a) Sun-kist. Imperial hotel man, little family, sand.

Everything fit and front. 300,000 men. Disregard danger, unusual safety.

So this word: concerned with the great fundamental.

Business to business. Food and drink
and profit. Money man of the place. Business & government
fathers. To protect it and the people.
Not a friend to other businesses
but of them I am not aware.

III. The communion, fellowship, worship, service of God.

This is — God. my church, my S. S. class, my peers.

(a) Brothers that are more near soul so dead Scott's "Day of the
who never to lose best road God himself"
Days of my life, my wife, my sons

whose best gift was in writing his books
as born his philosopher best known
from meanderings on a journey about.

"I verily say unto you, if

any man will not do the works of him that sent him, he abideth not in his

father's house, but cometh not in,

D'47
Sept 25th
1917
H. L. Stinson
H. L. Stinson